## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page															
Lobby ist'	s name and per						D	ale pro	pared			Period o	covered		
Randall Simon 250 S. 5th St, STE 800							2/9/2016				month ending				
Boise, ID 83702												(Mo.)	(Da	y)	(Yr.)
												1	3	1	2016
Item 1			le e	xpenditures made o	r incurred b	y Lobb	yist c	r by l	Lobbyist's Empl	oyer on	behalf o	f Lobby	yist's En	ploy	er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		ftem 3, at bottom o										
Do Not Have to be Reported					Employer No. 1		t	Employer No. 2		Employer No. 3		o. 3	Employer No. 4		
Entertainment Food and Refreshment			s_	0.00	s0.00			s	s			s			
Living A	Living Accommodations														
Adverti	sing		_												
Travel									N						wow.vo
Telepho	ne		_												
Other Expenses or Services													-		
		Total	<b>s</b> _	0.00	s	0.00		<b>\$_</b>	0.00	s	0.00		s	0.0	0
		1941			1					1					
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials										e officials					
and member(s) of their household.  2 Date Place						moun	Names of Legislators, Public and E. nount and Household Members i								
Date										and mou	Schold W	cintocis i	iii Oroup		
									-						
	ا Continued on a	ttached page(s)													
INSTRUCTIONS								1 Employer(s) Name(s) and Address(es)							
								. AARP Idaho - 250 S. 5th St, STE 250							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Boise, ID 83702								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2								
TO BE FILED WITH:															
Lawerence Denney							No. 3								
Secretary of State PO Box 83720							-						•		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4								

					A MASIAL LEGITIS ALTERNATION AND THE STATE OF THE STATE O							
Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
4		House Bill, Resolution or other legislative activity in which			6.13	_						
-	the L	the Lobbyist was supporting or opposing.			Subject		Subject					
Cubin	ali ali bun li ali li ali ali ali ali		01	Agriculture, horticulture,	17	Health service, medicine, drugs						
Subject Code (from table)		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(1rom	(able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
46040		H0344, S1204,			and sports	18	Higher education					
4,6,9,10,				03	Banking, finance, credit and	19	Housing, construction, codes					
13,16,17,		S1205			investments	20	Insurance (excluding health					
30				04	Children, minors, youth,		insurance)					
			1		senior citizens	21	Labor, salaries and wages,					
				05	Church and religion	0.500	collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
	- 1		8	07	Ecology, environment, pollution,	10000	judges, crimes, prisons					
	- 1			"	conservation, zoning, land and	23	License, permits					
	- 1				water use	24	Liquor					
	-			08	Education	25	Manufacturing, distribution and					
				09		4.7	services					
				1 09	Elections, campaigns, voting,	24						
	- 1			١.,	political parties	26	Natural resources, forest and					
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining					
	- 1		İ		minority affairs	1.2000	and mining products					
	- 1			11	Government, financing,	27	Public lands, parks, recreation					
	- 1			l	taxation, revenue, budget,	28	Social insurance, unemployment					
	l				appropriations, bids, fees, funds		insurance, public assistance,					
	- 1			12	Government, county		workmen's compensation					
	- 1			13	Government, federal	29	Transportation, highways,					
	l			14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state	-	televisions, radio, newspaper,					
	1			,,,	OU anniand plane		power, CATV, gas					
	- 1					31	Other (please specify)					
	1					31	Office (picase specify)					
	- 1											
	- 1											
	- 1											
	- 1											
	- 1											
	1				CERTIFICATION: I hereby certify the							
	Identifi	y any rule, ratemaking decision	on procurement contract	1 9	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item			or bond lobbyist was support-		1 1 1 1 1 1 1 1		, ,					
5	ing or	onnocina	or point topolytist was support-		$V + VU \setminus X$		2/0/10					
ing or opposing.				1 60 ml 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \								
9				1		WIN.						
					Loody ist signature		Date					
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				1								